



The Abbey Church of the Holy Cross Pershore

Sunday 12th September 2021

Wholeness and Healing Service

The all-important aim in Christian healing is to allow God's mysterious and silent presence within us to become more and more not only a reality, but the reality in our lives which gives meaning shape and purpose to everything we do, everything we are.

Welcome and Introduction

We come in this Service to God

In our need, and bringing with us the needs of the world.

We come to you, for you come to us in Jesus

And you know by experience what human life is like.

We come with our faith and with our doubts;

We come with our hopes and with our fears.

We come as we are, because you invite us to come

And you have promised never to turn us away

Hymn

Martin Leckebush (b.1962)

Come, wounded Healer, your sufferings reveal –
the scars you accepted, our anguish to heal.
Your wounds bring such comfort in body and soul
to all who bear torment and yearn to be whole.

Come, hated Lover, and gather us near,
your welcome, your teaching, your challenge to hear:
where scorn and abuse cause rejection and pain,
your loving acceptance makes hope live again!

Come, broken Victor, condemned to a cross –
how great are the treasures we gain from your loss!
Your willing agreement to share in our strife
transforms our despair into fullness of life.

(Trad. Irish melody)

Prayer of Penitence:

Our Lord Jesus Christ said: 'Anyone who comes to me I will never turn away.'
In the presence of God, let us confess our sins.

Silence

Lord Jesus, you came to reconcile us to God and to one another,

Lord have mercy **Lord have mercy**

Lord Jesus, you heal the wounds of sin and division,

Christ have mercy **Christ have mercy**

Lord Jesus, you offer us a new beginning,

Lord have mercy **Lord have mercy**

Silence

God is love, through Jesus our sins are forgiven. Let us live in the power of the Spirit.

Amen

Collect

Heavenly Father, you anointed your Son Jesus Christ with the Holy Spirit and with power to bring to us all the blessings of your Kingdom. Anoint your Church with the same Holy Spirit, that we who share in his suffering and victory may bear witness to the gospel of salvation; through Jesus Christ, our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, world without end. **Amen**

Sit for:

Readings from Scripture

First Reading from Psalm 103 : 1-13

Bless the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and do not forget all his benefits—

who forgives all your iniquity, who heals all your diseases,

who redeems your life from the Pit, who crowns you with steadfast love and mercy,

who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

The Lord works vindication and justice for all who are oppressed.

He made known his ways to Moses, his acts to the people of Israel.

The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

He will not always accuse, nor will he keep his anger for ever.

He does not deal with us according to our sins, nor repay us according to our iniquities.

For as the heavens are high above the earth, so great is his steadfast love towards those who fear him;
as far as the east is from the west, so far he removes our transgressions from us.
As a father has compassion for his children, so the Lord has compassion for those who fear him.

For the word of the Lord

Thanks be to God

Second Reading – John 9 : 1-7

As he walked along, he saw a man blind from birth. His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’ Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.’ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see.

For the word of the Lord

Thanks be to God

Hymn

(Paul Edwards)

1. O Christ, the healer, we have come
to pray for health, to plead for friends;
how can we fail to be restored,
when reached by love that never ends.

2. From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.

3. How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.

4. In conflicts that destroy our health
we diagnose the world’s disease:
our common life declares our ills;
is there no cure, O Christ, for these?

5. Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us
shall reach the whole of humankind.

(Melcombe)

Reflection/Meditation

Litany of Healing

To strengthen our faith and hope we now share any experiences when earlier prayers have been answered or offer our own prayers of thanksgiving in silence.....

Loving God, we give you thanks for health restored and prayers answered
Praise to you, O Christ.

And now we turn to God in prayer for all those ongoing situations:

God of compassion and love, we offer you all our suffering and pain. Give us strength to bear our weakness; healing even when there is no cure; peace in the midst of turmoil and love to fill the spaces in our lives.

Loving God, we hold in your healing presence those who suffer pain and ill-health, with their families, friends and those who care for them:

May they know the deep peace of Christ

Loving God, we hold in your healing presence those who suffer in mind and spirit and all those who care for them:

May they know the deep peace of Christ

Loving God, we hold in your presence the suffering people of the world and the places where people are experiencing division, injustice and violence:

May they know the deep peace of Christ

Loving God, we hold in your healing presence those struggling to overcome abuse or addiction, those supporting and working with them, and all whose suffering has distanced them from those they love:

May they know the deep peace of Christ

Loving God, we hold in your healing presence those facing bereavement. We also pray for those who have died:

May they know the deep peace of Christ

Loving God, we hold in your healing presence and peace those for whom we have been asked to pray privately:

Lord, you know the needs of each one of us, our strengths and our weaknesses, our hopes and disappointments. We commend to your loving care those for whom we have been asked to pray. Guard them as the apple of your eye, hide them under the shadow of your wings, show them your merciful love – in health or in sickness, in life or in death. We ask this in the name of Jesus.

God of love

Hear our prayers, Amen.

We invite everyone to come forward for healing prayer

After we have returned to our seats we sing:

Chant

O Lord, hear my prayer, O Lord, hear my prayer,
When I call – answer me.

O Lord, hear my prayer, O Lord, hear my prayer,
Come and listen to me.

(repeat 3 more times)

Prayer:

The Almighty God, who is a strong tower for all who put their trust in him, whom all things in heaven and earth and under the earth obey, be now and evermore our defence. May we believe and trust that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ. Amen

Thanksgiving

**For loving the world and knowing our names, thank you, God
For your strength that fills us and your love that heals us, thank you, God
For your presence here with us now and for your hand
that leads us into tomorrow, thank you, God
Come bless us, hold us, wrestle with us, warm us in your embrace,
for we are your people and you are our justice and joy. Amen**

Hymn

(Hanover: William Croft 1678-1727)

1. The kingdom of God
is justice and joy,
for Jesus restores
what sin would destroy;
God's power and glory
in Jesus we know,
and here and hereafter
the kingdom shall grow.

2. The kingdom of God
is mercy and grace,
the captives are freed,
the sinners find place,
the outcasts are welcomed
God's banquet to share,
and hope is awakened
in place of despair.

(Bryn A. Rees 1911-1983)

3. The kingdom of God
is challenge and choice,
believe the good news,
repent and rejoice!
His love for us sinners
brought Christ to his cross
our crisis of judgement
for gain or for loss.

4. God's kingdom is come,
the gift and the goal,
in Jesus begun,
in heaven made whole;
the heirs of the kingdom
shall answer his call,
and all things cry 'Glory!'
to God all in all.

The Blessing

May the blessing of God surround us
May angels and friends share our journey
May we be wise and strong and creative
May we celebrate life and hope
May God's image grow within us, gently, powerfully, tenderly
May we be cradled in warmth and healing
May we be held in God's wisdom and love
May the gospel of life sustain us all the days of our journey home.

Let us go into the world in the joy and peace of Christ. Thanks be to God.