



PERSHORE BENEFICE
The Abbey Church of the Holy Cross with
St Nicholas' Pinvin, St James' Birlingham & St Mary's Wick
Sunday, 30 June 2024
TRINITY 5

SERVICE SHEET, BULLETIN & DIARY

SUNG BENEFICE EUCHARIST
CELEBRATING REVD JAYNE PARKER'S FIRST EUCHARIST AS A PRIEST

The 1030 Service from the Abbey will be livestreamed and available to view on our YouTube channel. To find the recording visit www.youtube.com and search for **Pershore Abbey Community** [Pershore Abbey Community on YouTube](#)

Please use this sheet in conjunction with the service booklet provided. Please take this sheet home with you and recycle when you have finished with it. If you have any queries or concerns please do speak to a sidesperson or churchwarden.

THE COLLECT

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever . **Amen.**

FIRST READING

Wisdom 1.13-15, 2.23-24

Because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. for God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

For the word of the Lord.

Thanks be to God.

SECOND READING

2 Corinthians 8.7-15

A reading from the Second Letter to the Corinthians.

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that

though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

For the word of the Lord.

Thanks be to God.

THE GOSPEL

Mark 5.21-43

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him,³ fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put

them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord. **Praise to you, O Christ.**

POST COMMUNION PRAYER

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

**If you would like to receive a gluten-free host during communion
please let a sidesperson know**

HYMN SHEET

FIRST HYMN

A&M 588

SAGINA

1 And can it be that I should gain
 an interest in the Saviour's blood?
Died he for me, who caused his pain?
 For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

2 'Tis mystery all: the Immortal dies!
 Who can explore his strange design?
In vain the first-born seraph tries
 to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.

3 He left his Father's throne above —
 so free, so infinite his grace —
emptied himself of all but love,
 and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

4 Long my imprisoned spirit lay
 fast bound in sin and nature's night;
thine eye diffused a quickening ray;
 I woke, the dungeon flamed with light;
my chains fell off, my heart was free,
I rose, went forth, and followed thee.

5 No condemnation now I dread;
 Jesus, and all in him, is mine!
Alive in him, my living Head,
 and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my
own.

[Charles Wesley (1707-1788)]

GRADUAL HYMN

A&M 512

DREAM ANGUS

1 Christ's is the world in which we move;
 Christ's are the folk we're summoned to love;
Christ's is the voice that calls us to care
 and Christ is the one who meets us here.

*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place.*

2 Feel for the people we most avoid —
 Strange or bereaved or never employed.
Feel for the women and feel for the men
 Who fear that their living is all in vain.

3 Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.

4 Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.

[John L. Bell (b1949)
and Graham Maule (B.1958)]

THIRD HYMN

A&M 787

NOTTINGHAM

1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

2 Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

3 Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

4 Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

5 Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

[Frances Ridley Havergal (1836-1879)]

COMMUNION MOTET

Locus iste—Anton Bruckner

Sung by the Pershore Abbey Choir

*Locus iste a Deo factus est,
inaestimabile sacramentum;
irreprehensibilis est.*

Translation:

*This place was made by God,
a priceless sacrament;
it is irreprehensible.*

COMMUNION HYMN

A&M 429

GRACE IN ESSENCE

1. Bread is blessed and broken,
Wine is blessed and poured:
Take this and remember
Christ the Lord.

3. Know yourself forgiven,
Find yourself restored,
Meet a friend for ever-
Christ the Lord.

2. Share the food of heaven
Earth cannot afford.
Here is grace in essence-
Christ the Lord.

4. God has kept his promise
Sealed by sign and word:
Here, for those who want him-
Christ the Lord.

[John L. Bell (b.1949)
And Graham Maule (b1958)]

FINAL HYMN

CAHON 753

1 Will your anchor hold in the storms of life,
when the clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
will your anchor drift, or firm remain?

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!*

2 Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rave, and the wild winds blow,
shall the angry waves then your bark o'erflow?

3 Will your anchor hold in the floods of death,
when the waters cold chill your latest breath?
On the rising tide you can never fail,
while your anchor holds within the veil.

4 Will your eyes behold through the morning light,
the city of gold and the harbour bright?
Will you anchor safe by the heav'nly shore,
when life's storms are past for evermore?

[Priscilla Jane Owens (1829-1899)
And William James Kirkpatrick (1838-1921)]

Voluntary: Toccata—Symphonie 5—Charles-Marie Widor
The congregation are invited to remain seated and listen to the voluntary
Persore Abbey CCLI No.46441

PERSHORE ABBEY & BENEFICE BULLETIN & DIARY

30 JUNE 2024

As a Kingdom People we are churches that seek to:

- Worship God
- Welcome All
- Reach out to the World

Vicar: The Revd Canon Claire Lording

Email: vicar@persoreabbey.org.uk

Assistant Curate: The Revd Jayne Parker

Email: curate@persoreabbey.org.uk

Abbey Wardens: Mrs Sam Andrews (01386 556083) Mr Martin Fowler (01386) 552243

The Benefice Office of Persore with Pinvin, Wick & Birlingham

Alveston House, 11, Broad Street, Persore, WR10 1BB (01386 552071)

BENEFICE OFFICE OPENING HOURS

TUESDAY, WEDNESDAY & THURSDAY 1100 - 1200 ONLY (excluding Bank Holidays)

The office staff will also be available to answer enquiries by phone or email on
weekday mornings from **0930 –1300**

**Please email your enquiry to office@persoreabbey.org.uk or leave a message on
01386 552071 and they will get back to you as soon as they can.**

**WE PRAY FOR THOSE WHO LIVE IN THE MIDST OF CONFLICT TODAY, PRAYING
ESPECIALLY FOR ALL PEOPLES OF THE HOLY LAND. WE PRAY FOR LASTING PEACE.**

We pray for those whose weddings, blessings and baptisms are taking place and for all
those who are making new plans to celebrate these special life events.

We pray for all those welcoming new life into their families.

We pray for those in need.

We pray for those who have died and for their families and friends.

We pray for those whose anniversary of death occurs in the coming week.

*If you need any help in accessing any of the online features
mentioned in the service sheet or bulletin, please do not hesitate to
contact the office or Canon Claire Lording for support.*



PERSHORE BENEFICE BULLETIN NOTICES

UPDATE FROM CLAIRE: This is just to let you know that my chemotherapy treatment begins on 25 June. It will be six cycles at three weekly intervals. I have been made aware of the side effects of such treatment and how I must do everything I can to prevent the risk of infection. I am going to take things one day at a time, hopeful that there will be good days in amongst the more challenging ones. I am still working and hope to be able to do some of the things that are in my diary, but I know I must also rest and be kind to myself. There is no plan for how this will all look and things will undoubtedly change as treatment progresses. Thanks, as ever, for all your love, support and prayers. Please continue to pray for me, all those on a similar journey and all health professionals. *Claire*

ABBEY ECO CHURCH WALK: There will be a walk Sunday 30 June at 1415 around the farm fields close to Pensham on the Wychavon and Shakespeare's Way. Meet at the Old Bridge car park. The route doesn't involve any stiles and the plan is for Bill Newman and David Oldham to show the way for this 90 minute walk. Dogs on leads welcome.

"LOVE IS IN THE AIR" - DIOCESAN MOTHERS' UNION SERVICE: A service to celebrate love... ours and God's in Pershore Abbey Saturday 13 July at 1400. Come and give thanks for and reaffirm, the gift of love in all relationships; married, widowed, same sex, parent and child. Children are welcome. Afterwards, bring teddies and a picnic to enjoy the Abbey grounds, weather permitting. *Sarah Cottrill, Head of Community of Interest for Faith*



SUMMER ACTIVITY MORNING IN PERSHORE ABBEY - TUESDAY 13 AUGUST, 0930-1200:



After the success of last year's event, I will be running another drop in event for children up to 11 years old, with an accompanying adult, to include games, a trail and crafts. I would appreciate some volunteers to help with this for either part or all of the morning, whatever you are able to do. Please contact me on 07879 310312 or see me in church to sign up. Many thanks. *Sam Andrews*

SUMMER'S LITTLE SEEDS IN ST. ANDEW'S: Something new for preschool children and their siblings with an accompanying adult. This will take place on Friday mornings, 26 July, 2, 9, 16 and 23 August 0930 to 1130, while Babies & Toddlers have their summer break. The children will hear a story, listen to a message and prayer, sing a song, make a craft, take part in a free play activity and have a snack. Again, I would appreciate some volunteers to help, please contact me on 07879 310312 or see me in church to let me know which date you can help. Many thanks. *Sam Andrews*



TEDDY BEARS WANTED FOR PLUM FAYRE: Once again the Abbey is collecting teddies to sell at the Plum Fayre Teddy Stall on Monday 26 August. Donations would be very much appreciated, please place in the "Teddy Box" at the back of the Abbey or phone Suzanne Clarke on 553293. *Thank you.*

Pershore Abbey
ORGAN RECITAL
with David Price



THURSDAY 4 JULY

13:00

Pershore Abbey

Organist David Price will be performing works by Peeters,
JS Bach, Mendelssohn and Guilmant

FREE ADMISSION



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www.pershoreabbey.org.uk • office@pershoreabbey.org.uk

01386 552071

Pershore Abbey

ORGAN PROMENADE

Featuring Pershore Abbey Organist:
James MacDowall Scott



Sunday 7, 14, 28 July
1400 – 1500

A new programme of afternoon recitals taking place on
selected Sundays during July

Admission: Free with retiring collection

ALL WELCOME

Facebook: @pershoreabbeycom

YouTube: Pershore Abbey Community

Website: www.pershoreabbey.org.uk

PRAY YOUR PART

The General Election will be a moment for the nation to ask important questions about the future. In the run-up to and into the campaign period, the Church of England would like to invite everyone to join us in prayer for our nation and play your part as citizens and voters.

A series of daily thematic reflections written by bishops, drawn from the Bible and exploring major themes will be published shortly, covering the final three weeks up to polling day.

You can sign up for daily election reflections which will be available for three weeks in the run up to Election Day by visiting the website:

<https://www.churchofengland.org/about/topics/pray-your-part-general-election-2024>



Worcester Cathedral

Ordination of Priests

Petertide

Saturday 29th June 2024

Please pray for all those who are preparing to be ordained Priest this Petertide, and among them those who will serve in the Diocese of Worcester.

Join us at Pershore Abbey on **Sunday 30 June** for our 1030 Benefice Sung Eucharist. This will be the first time that Jayne will preside at the Eucharist as a priest. Let's show her our support.

All welcome.

Pershore Midsummer Brass

Saturday 6th July 2024

OVER 30 BANDS

THE ANGEL, CHAPMAN COURT, PERSHORE ABBEY
AND PERSHORE LEISURE CENTRE



TICKETS £10

TICKETS AVAILABLE FROM:
BLUE, BROAD STREET
PERSHORE EYECARE, BRIDGE STREET
TICKET BOOTH (ON THE DAY),
VIA OUR WEBSITE
OR VIA THE QR CODE (EVENTBRIT)

ALL DAY
ALL BANDS
ALL VENUES



C.I.O. Charity No: 1144958

www.pershoremidsummerbrass.org



PershoreMidsummerBrassOfficial

FUN AT THE ABBEY

Sunday 28 July

Outside the Abbey by the Wildflower Meadow

- 1030-1115 Morning Praise Service in the Park - songs, a talk and refreshments afterwards
- From 1130 Games - for all ages!
- From 1200 Bring a picnic and enjoy being in the Park

Come for all or part of the day

A chance to meet other families
and make new friends

Organised by the
Pershore Abbey Community

ABBEY & BENEFICE DIARY

Canon Claire's usual day off is Friday. Claire will not be available for commitments on this day.

Sunday 30 June Trinity 5

08:00 Eucharist (*Pershore Abbey*)

09:15 Choir Practice (*St Andrew's Main*)

10:30 Benefice Sung Eucharist with *LIVESTREAM* -
Jayne's First Eucharist (*Pershore Abbey*)

14:15 Abbey Eco Church Walk (*Old Bridge car park*)

PERSHORE ABBEY DAILY OFFICES

0800 Silent Prayer

0830 Morning Prayer

1700 Evening Prayer

Monday 01 July

10:00 Yoga Class (*St Andrew's Upper*)

10:00 Organ Tuning (*Pershore Abbey*)

10:00 Community Forum - Pershore Foodbank
(*St Andrew's Main*)

11:30 Bell Toll for the Late Michael Amies
(*Pershore Abbey*)

18:30 Bell Ringing (*Pershore Abbey*)

19:00 Pershore Community Choir (*St Andrew's Main*)

19:30 Bell Ringing (*Pershore Abbey*)

Tuesday 02 July

09:20 Foodbank Steering Group (*St Andrew's Main*)

11:00 CTiP Foodbank (*St Andrew's Main*)

14:00 Abbey Fabric Committee Meeting
(*St Andrew's Upper*)

19:15 Private Meeting (*St Andrew's Upper*)

Wednesday 03 July

10:00 Midweek Holy Communion
(*Pershore Abbey*)

11:30 Lunch Club (*St Andrew's Main*)

14:00 Abbey Mission Group (*St Andrew's Upper*)

15:45 V&W (*St Andrew's Upper*)

19:00 Vale Harmony (*St Andrew's Main*)

Thursday 04 July

09:45 iSing Choir (*St Andrew's Main*)

10:00 Funeral of the Late Patricia Davies
(*Pershore Abbey*)

11:00 Eucharist (Ganderton Court)

13:00 Organ Recital (*Pershore Abbey*)

14:15 Intercessory Prayer (*Pershore Abbey*)

Friday 05 July

09:30 Babies & Toddlers (*St Andrew's Main*)

13:00 CTiP Food Bank (*St Andrew's Main*)

18:00 Choir Practice (*Pershore Abbey*)

19:30 Bells Surprise Major (*St Andrew's*)

19:30 Pershore Midsummer Brass Set Up
(*Pershore Abbey*)

Saturday 06 July

10:00 Pershore Midsummer Brass Concert
(*Pershore Abbey*)

Sunday 07 July Trinity 6

08:00 Eucharist (*Pershore Abbey*)

09:15 Choir Practice (*St Andrew's Main*)

10:30 Sung Eucharist with *Fair Trade Stall and*
LIVESTREAM - (*Pershore Abbey*)

10:30 Holy Communion (St Nicholas', Pinvin)

13:00 Breathwork (*St Andrew's Main*)

14:00 Organ Promenade Concert
(*Pershore Abbey*)

16:00 Evensong Choir Practice (*Pershore Abbey*)

17:00 Evensong (*Pershore Abbey*)



Facebook: [#pershoreabbeycom](#) YouTube: [Pershore Abbey Community](#)

Website: www.pershoreabbey.org.uk