



PERSHORE BENEFICE
The Abbey Church of the Holy Cross with
St Nicholas' Pinvin, St James' Birlingham & St Mary's Wick
Sunday, 11 August 2024
TRINITY 11

SERVICE SHEET, BULLETIN & DIARY

The 1030 Service from the Abbey will be livestreamed and available to view on our YouTube channel. To find the recording visit www.youtube.com and search for **Pershore Abbey Community** [Pershore Abbey Community on YouTube](#)

Please use this sheet in conjunction with the service booklet provided. Please take this sheet home with you and recycle when you have finished with it. If you have any queries or concerns please do speak to a sidesperson or churchwarden.

THE COLLECT

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

1 Kings 19.4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

For the word of the Lord.

Thanks be to God.

SECOND READING

Ephesians 4.25-5.2

A reading from the Letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and

slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

For the word of the Lord. **Thanks be to God.**

THE GOSPEL **John 6.35, 41-51**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to the crowd, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

POST COMMUNION PRAYER

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.**

**If you would like to receive a gluten-free host during communion
please let a sidesperson know**

If you need any help accessing any of the online features mentioned in the service sheet or bulletin, please do not hesitate to contact the office for support.



HYMN SHEET

FIRST HYMN

A&M 422

HYFRYDOL

1 Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

3 Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

2 Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

4 Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

[William Chatterton Dix (1837-1898)]

GRADUAL HYMN

A&M 594

FINLANDIA

- 1 Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.
- 2 Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the waves and winds still know
his voice, who ruled them while he dwelt below.
- 3 Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: for Jesus can repay
from his own fullness all he takes away.

4 Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

[Katharina Amalia Dorothea Von Schlegel (1697-after1768)
Translated by Jane Laurie Borthwick (1813-1897)]

THIRD HYMN

A&M 615

SPIRITUS VITAE

- 1 Come, living God, when least expected,
when minds are dull and hearts are cold,
through sharpening word and warm affection
revealing truths as yet untold.
- 2 Break from the tomb in which we hide you
to speak again in startling ways;
break through the words in which we bind you
to resurrect our lifeless praise.
- 3 Come now, as once you came to Moses
within the bush alive with flame;
or to Elijah on the mountain,
by silence pressing home your claim.
- 4 So, let our minds be sharp to read you
in sight or sound or printed page,
and let us greet you in our neighbours,
in ardent youth or mellow age.
- 5 Then, through our gloom, your Son will meet us
as vivid truth and living Lord,
exploding doubt and disillusion
to scatter hope and joy abroad.
- 6 Then we will share his radiant brightness,
and, blazing through the dread of night,
illuminate by love and reason,
for those in darkness, faith's delight.

[Alan Gaunt (b.1935)]

COMMUNION MUSIC

Tocatta Chromatica par L'elevazione—Girolamo Frescobaldi

COMMUNION HYMN

A&M 460

SONG 1

- 1 O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.
- 2 For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.
- 3 We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.
- 4 So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

[William Henry Turton (1856-1938)]

FINAL HYMN

A&M 546

HOW GREAT THOU ART

- 1 O Lord my God, when I in awesome wonder
Consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed:

*Then sings my soul, my Saviour God to thee
'How great thou art! How great thou art!'
Then sings my soul, my Saviour God to thee
'How great thou art! How great thou art!'*

Cont'd

2 When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze.

3 And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin:

4 When Christ shall come with shout of acclamation
And take me home—what joy shall fill my heart!
Then shall I bow in humble adoration
And there proclaim, 'My God, how great thou art!'

[Stuart K Hine (1899-1989)]

Voluntary: Trumpet Voluntary—John Stanley
The congregation are invited to remain seated and listen to the voluntary

Pershore Abbey CCLI No.46441

PERSHORE ABBEY & BENEFICE BULLETIN & DIARY 11 AUGUST 2024

As a Kingdom People we are churches that seek to:

- Worship God
- Welcome All
- Reach out to the World

Vicar: The Revd Canon Claire Lording

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The Benefice Office of Pershore with Pinvin, Wick & Birlingham

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BENEFICE OFFICE OPENING HOURS

TUESDAY, WEDNESDAY & THURSDAY 1100 - 1200 ONLY (excluding Bank Holidays)

The office staff will also be available to answer enquiries by phone or email on
weekday mornings from **0930 –1300**

**Please email your enquiry to office@pershoreabbey.org.uk or leave a message on
01386 552071 and they will get back to you as soon as they can.**

WE PRAY FOR THOSE WHO LIVE IN THE MIDST OF CONFLICT TODAY, PRAYING ESPECIALLY FOR ALL PEOPLES OF THE HOLY LAND. WE PRAY FOR LASTING PEACE.

We pray for those whose weddings, blessings and baptisms are taking place and for all those who are making new plans to celebrate these special life events.

We pray for all those welcoming new life into their families.

We pray for those in need.

We pray for those who have died and for their families and friends.

We pray for those whose anniversary of death occurs in the coming week.

PERSHORE BENEFICE BULLETIN NOTICES

28 JULY - UPDATE FROM CLAIRE: Thank you all so much for all your kindness since I began my chemotherapy. It has made such a difference and has enabled me to get through my first and second cycle of treatment well. I wanted to let you know that my third cycle of treatment is scheduled for 6 August. I shall be on my usual summer holiday from 22 July until 12 August, so please don't worry if you don't see me around for a few weeks. Your prayers have been so important, so please do continue to pray for me, for all those being treated for cancer and all health professionals. Thank you. *Claire*

PLUM FAYRE VOLUNTEERS: Calling all our lovely Plum Fayre volunteers and cake makers... please can you help with refreshments on Monday 26 August in St. Andrew's? If so please see Sara Speed (01386 710776) and Susan Denley for offers of homemade cakes or monetary donations which are always very welcome. *Thank you from the PASA team.*



TEA PARTY AT ST NICHOLAS CHURCH, PINVIN: On Saturday 17 August, 1400-1700, St Nicholas Church, Pinvin is hosting Pinvin Poppies WI Tea Party in aid of Worcestershire Breast Unit Haven. Everyone welcome, includes raffle and tombola.

ABBEY LINK MAGAZINE DELIVERERS URGENTLY NEEDED: Deliveries take place only 4 times a year, and if anyone feels they could lend a hand please contact the Abbey Office on 01386 552071 or Roger Piper on 01386 553110. Deliverers are needed for the following areas:

- High Street. Cherry Orchard to Bridge Street. (Tesco side, Flats only). x27 copies
- St. Agatha's Court, Close and Mews. x19 copies
- Hurst Park Cottages, Wyre Road. x26 copies
- Hurst Road. x28 copies



PLEASE SEE OUR MONTHLY BULLETIN FOR MORE NOTICES

ABBEY & BENEFICE DIARY

Canon Claire's usual day off is Friday. Claire will not be available for commitments on this day.

Sunday 11 August Trinity 11

08:00 Eucharist (*Pershore Abbey*)

10:30 Sung Eucharist *with LIVESTREAM* (*Pershore Abbey*)

10:30 Morning Praise (*St Mary's, Wick*)

17:00 Wholeness and Healing (*Pershore Abbey*)

PERSHORE ABBEY DAILY OFFICES

0800 Silent Prayer

0830 Morning Prayer

1700 Evening Prayer

Monday 12 August

09:30 Yoga Class (*St Andrew's Upper*)

10:00 U3A Ukelele (*St Andrew's Main*)

10:30 Organ Practice (*Pershore Abbey*)

13:15 Art & Craft for Wellbeing
(*St Andrew's Main*)

18:30 Bell Ringing (*St Andrew's*)

19:00 Art & Craft for Wellbeing
(*St Andrew's Main*)

19:30 Bell Ringing (*St Andrew's*)

Tuesday 13 August

09:30 Bell VoE Peal (*St Andrew's*)

09:30 Summer Activity Morning
(*Pershore Abbey*)

11:00 CTiP Foodbank (*St Andrew's Main*)

14:00 Abbey Women's Fellowship
(*St Andrew's Main*)

19:15 Private Meeting (*St Andrew's Upper*)

Wednesday 14 August

10:00 Midweek Holy Communion
(*Pershore Abbey*)

11:30 Thanksgiving service for the late
Sophie Rose Contegreco
(*St Marys, Wick*)

12:30 Organ Practice (*Pershore Abbey*)

14:00 Bring your own Craft & Chat
(*St Andrew's Main*)

14:30 Abbey Mission Group (*St Andrew's Upper*)

15:45 V&W (*St Andrew's Upper*)

19:00 Vale Harmony (*St Andrew's Main*)

Thursday 15 August

17:00 Summer's Little Seeds Set Up
(*St Andrew's Main*)

Friday 16 August

09:30 Summer's Little Seeds
(*St Andrew's Main*)

13:00 CTiP Food Bank (*St Andrew's Main*)

19:30 Bells Quarter Peal (*St Andrew's*)

Saturday 17 August

10:30 PASA Coffee Morning (*St Andrew's Main*)

13:30 Bristol & District Organ Association
(*Pershore Abbey*)

Sunday 18 August Trinity 12

08:00 Eucharist (*Pershore Abbey*)

10:30 Sung Eucharist *with Fair Trade Stall*
and with LIVESTREAM
(*Pershore Abbey*)

10:30 Sunday Praise (*St Nicholas', Pinvin*)

14:30 Service of Holy Baptism (*Pershore Abbey*)



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Website: www.pershoreabbey.org.uk