

**Common**

*Services and Prayers for the Church of England*

**Worship**

**Holy Communion - Candlemas**



## ***The Gathering***

*At the entry of the ministers a hymn may be sung*

### **The Greeting**

*All*      The Lord be with you  
**and also with you.**

### **Introduction**

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

### **Gloria in Excelsis**

*All*      **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words*

We remain standing as we pray that we may know and share the light of Christ.

*Silence is kept*

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

## ***The Liturgy of the Word***

### **Readings**

*Either one or two readings from Scripture precede the Gospel reading. At the end of each the reader may say*

*All* For the word of the Lord.  
**Thanks be to God.**

*A hymn may be sung*

## Gospel Reading

Alleluia, alleluia. This child is the light to enlighten the nations,  
and the glory of your people Israel.

*All* **Alleluia.**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to Luke.

*All* **Glorify you, O Lord.**

*At the end*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## Sermon

## The Creed

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

### **Prayers of Penitence**

Hear the words of our Saviour Jesus Christ:  
'I am the light of the world.  
Whoever follows me shall never walk in darkness  
but shall have the light of life.'  
Let us therefore bring our sins into his light  
and confess them in penitence and faith.

*All* **Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**

In the tender mercy of our God,  
the dayspring from on high has broken upon us,  
to give light to those who dwell in darkness  
and the shadow of death,  
and to guide our feet into the way of peace.

All The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*A hymn may be sung.*

*The gifts of the people may be gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

*The president takes the bread and wine.*

Father, in Christ there has sprung up a light for the righteous;  
accept the gifts we bring before you  
and grant that Christ may shine in us  
to the praise and glory of your name.

All **Amen.**

## The Eucharistic Prayer

The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right and good,  
always and everywhere to give you thanks and praise  
through Jesus Christ, who is one with you from all eternity.

For on this day he appeared in the Temple  
in substance of our flesh

to come near to us in judgement.

He searches the hearts of all your people  
and brings to light the image of your splendour.

Your servant Simeon acclaimed him

as the light to lighten the nations

while Anna spoke of him to all who looked for your redemption.

Destined for the falling and rising of many,

he was lifted high upon the cross

and a sword of sorrow pierced his mother's heart

when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name

that we, too, have seen your salvation

and join with angels and archangels

in their unending hymn of praise:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;



who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*All*    **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
Joseph and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*    **Amen.**

## The Lord's Prayer

Believing the promises of God,  
as our Saviour taught us, so we pray

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

*All* **We break the bread of life,  
and that life is the light of the world.  
God here among us.  
light in the midst of us,  
bring us to light and life.**

*The Agnus Dei may be used*

*All* **Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, Redeemer of the world, grant us your peace.**

## Giving of Communion

*All* **God's holy gifts  
for God's holy people.  
Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president and people receive communion.*

*During the distribution hymns and anthems may be sung.*

## **Candlemas Procession**

*The crib is stripped.*

### **Prayer**

Lord God, the springing source of everlasting light,  
pour into the hearts of your faithful people  
the brilliance of your eternal splendour,  
that we, who by these kindling flames  
light up this temple to your glory,  
may have the darkness of our souls dispelled,  
and so be counted worthy to stand before you  
in that eternal city where you live and reign,  
Father, Son and Holy Spirit,  
one God, now and for ever.

*All*    **Amen.**

*We process to the font while singing*

Faithful vigil ended,  
watching, waiting cease;  
Master, grant your servant  
his discharge in peace.

All the Spirit promised,  
all the Father willed,  
now these eyes behold it  
perfectly fulfilled.

This your great deliverance  
sets your people free;  
Christ their light uplifted  
all the nations see.

Christ, your people's glory!  
Watching, doubting cease:  
grant to us your servants  
our discharge in peace.

[Timothy Dudley-Smith, b.1926]  
Tune: Pastor Pastorum

## Final Responsory

Father, here we bring to an end our celebration of the Saviour's birth.

*All* **Help us, in whom he has been born,  
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

*All* **Help us, who have received the bread of life,  
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

*All* **Help us, who have found the Lord in his temple,  
to trust in your eternal promises.**

Here we have greeted the light of the world.

*All* **Help us, who extinguish these candles,  
never to forsake the light of Christ.**

*We now extinguish our candles*

Here we stand near the place of baptism.

*All* **Help us, who are marked with the cross,  
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

*All* **Help us, for whom Lent is near,  
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

*All* **Help us, who now go in peace,  
to shine with your light in the world.  
Thanks be to God. Amen.**

*The ministers and people depart.*

*Common Worship: Services and Prayers for the Church of England*,  
material from which is included in this service, is copyright  
© The Archbishops' Council 2000.

*Common Worship: Times and Seasons*,  
material from which is included in this service, is copyright  
© The Archbishops' Council 2006

CCLI Licence Number 46441





**Pershore Benefice**  
Pershore Abbey  
with Pinvin, Wick & Birlingham

Printed Jan 2017